CITY OF TAYLORVILLE

Jolynne Richardson
City Clerk

OFFICE OF THE CITY CLERK
115 North Main Street
Taylorville, Illinois 62568
Phone (217) 824-2101
cityclerk@taylorville.net

November 6, 2026

AGENDA

TO: Members of the Lake/Airport Committee and the Water/Environmental Committee

Lake/Airport Committee
Chairman, Doug Brown
Steve Dorchinecz
Larry Budd
Amy Hagen

Water/Environmental Committee
Chairman, Steve Dorchinecz
Doug Brown
Larry Budd
Amy Hagen

There will be a meeting of the Lake/Airport Committee and the Water/Environmental Committee on Thursday, November 12, 2026 starting at 6:00 P.M. in the Council Chambers of the Municipal Building, 115 North Main Taylorville, Illinois.

The purpose of the Lake/Airport Committee Meeting, which begins at 6:00 P.M., is for discussion and consideration in whole or in part of the following subject matters and/or motions to approve/deny/reject/review/table/amend:

1. Lake Lot Transfer
2. Discuss Possible Lake Property Sale
3. Accept Farm Lease Bid - Bangert
4. Lake Superintendent's Report
5. Airport Manager's Report
6. Cemetery Superintendent's Report
7. Any Other Matters Which May Properly Come Before This Committee

Per Public Act 96-1473 this portion of the Lake/Airport Committee Meeting is reserved for any person wishing to address the Committee on issues that are relevant to that Committee. The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda, but the Committee may direct staff to address the topic or refer the matter to a future Lake/Airport Committee Meeting or a different Committee. Please provide the Committee with your name, limit your comments or presentation to three (3) minutes, and avoid repetitious comments. Thank you.

8. Adjournment

The purpose of the Water/Environmental Committee Meeting**,** which will immediately follow the Lake /Airport Committee Meeting is for discussion and consideration in whole or in part of the following subject matters and/or motions to approve/deny/reject/review/table/amend:

1. Monthly Status Report
2. 2027 EPA Lab Contract
3. Filter #4 Actuator
4. Water Collection Update
5. Water Superintendent's Report
6. Any Other Matters Which May Properly Come Before This Committee

Per Public Act 96-1473 this portion of the Water/Environmental Committee Meeting is reserved for any person wishing to address the Committee on issues that are relevant to that Committee. The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda, but the Committee may direct staff to address the topic or refer the matter to a future Water/Environmental Committee Meeting or a different Committee. Please provide the Committee with your name, limit your comments or presentation to three (3) minutes, and avoid repetitious comments. Thank you.

7. Adjournment

Your attendance will be appreciated.

Doug Brown, Chairman
Lake/Airport Committee

Steve Dorchinecz, Chairman
Water/Environmental Committee

DB/SD: HC

cc: Mayor Barry
City Attorney
All Other Aldermen
Treasurer Nichols
Trevor Wagahoft
Geoffrey Ortman
Mike Tennant
Josh Nicol
All Other Superintendents
Kellie Hamell
Benton Engineering
Breeze Courier
State Journal Register
WCFN
WTIM
Herald & Review
WAND
Chamber of Commerce
Nick Zepin
Damon Moore