

WATER/ENVIRONMENTAL COMMITTEE

December 18, 2025

MEMBERS PRESENT

Chairman Dorchinecz
Alderman Brown
Alderman Budd

ALSO PRESENT

Mayor Barry
Holly Cahill
Superintendent Brune
Clerk Richardson
Alderman Dennis

Tim McArdle
Kellie Hamell
Jamie Headon
Dave Speagle

Chairman Dorchinecz called the meeting to order at 5:30 P.M.

MONTHLY STATUS REPORT

Superintendent Brune presented the November 2025 monthly status report.

REVIEW WATER RATE STUDY

Motion by Alderman Brown and seconded by Alderman Budd to recommend to the City Council to approve the 16% residential water rate increase to be effective January 1, 2026; Recommend to the city council to approve an 8% Industrial water rate increase effective January 1, 2026, and a 12% Industrial water rate increase to be effective January 1, 2027. Commencing January 1, 2027, there will be an annual 4% residential increase and beginning January 1, 2028 there will be an annual 4% Industrial increase on each established water rate unless changed by City Council. Motion carried 3-0.

Inside Non-Industrial rate

The first 1500 gallons or less	\$20.00 minimum charge
Next 6000 gallons over 1500 gallons	\$9.00 per 1000 gallons or part thereof
Over 7,500 gallons	\$9.00 per 1000 gallons or part thereof

Outside Non-Industrial rate

The first 1500 gallons or less	\$40.00 minimum charge
Next 6000 gallons over 1500 gallons	\$18.00 per 1000 gallons or part thereof
Over 7,500 gallons	\$18.00 per 1000 gallons or part thereof

January 1, 2026

Inside Industrial Rate	\$3.30 per 1000 gallons or part thereof
January 1, 2027	
Inside Industrial Rate	\$3.30 per 1000 gallons or part thereof

January 1, 2026

Outside Industrial Rate	\$3.70 per 1000 gallons or part thereof
January 1, 2027	
Outside Industrial Rate	\$4.00 per 1000 gallons or part thereof

WATER COLLECTION OFFICE UPDATE

Manager Hamell provided the November 2025 Water Collection Office update.

WATER SUPERINTENDENT'S REPORT

Superintendent Brune gave updates and statuses on various projects including S.W. Tower, Springfield Road, W. Market/W. Franklin, High School Tower, S Main St, Route 48, and the EPA Evaluation.

ANY OTHER MATTERS

No other matters.

Motion by Alderman Brown and seconded by Alderman Budd to adjourn meeting. Motion carried 3-0. Meeting adjourned at 6:16 p.m.



Steve Dorchinecz, Chairman

Water/Environmental Committee