

## EMERGENCY SERVICES

February 1, 2024

### MEMBERS PRESENT

Chairman Dorchinecz  
Alderman Bryant  
Alderman Mitchelson (via zoom)  
Alderman Wilson

### ALSO PRESENT

Mayor Barry  
Chief Adermann  
Chief Wheeler  
Superintendent Ortman  
Deputy Chief Childers  
Lieutenant Toberman

Kaylee Jones  
Superintendent Brune  
HR Bentley  
Treasurer Miles  
Alderman Driskell  
Alderman Olive

Chairman Dorchinecz called the meeting to order at 6:00 P.M.

### FIRE CHIEF'S ANNUAL REPORT

Fire Chief Adermann presented the End of Year Report for the Fire Department highlighting Department Members, Equipment Conditions, Annual Service Calls, Training Hours, and Public Education.

### FIRE CHIEF'S MONTHLY REPORT

- Calls for January – 201
- Training for January- 460+ man hours
  - RIT
  - Grain Bin
  - Fireground Management
  - CPR
  - Compressed Gasses
  - Extrication
  - EMS CEUs
  - Mayday
  - VEIS
  - Cancer Reduction
- Warming Center
  - 6 people in and out
  - 4 people stayed overnight for multiple nights
  - 1 person was treated with severe frostbite
- Grain Bin refresher class held for area departments
- Andrew Watson passed the National Registry Paramedic Exam
- LEPC Meeting
- FEMA Category A finished
- Tanker update was provided

### NEW K9 FUNDING

Chief Wheeler discussed replacing the K9 that has recently been retired.

Motion by Alderman Wilson and seconded by Alderman Bryant to recommend to the City Council to approve the purchase of a new K9 and training for the K9 at a cost not to exceed \$12,000.00. Motion carried 4-0.

### **RETIRED OFFICER'S LONG RIFLES**

Lieutenant Toberman was present to discuss retired officers buying back their long rifles. There was a discussion held regarding a policy being written similarly to the policy for retired officers buying back their service pistols.

Motion by Alderman Bryant and seconded by Alderman Wilson to recommend to the City Council to direct the City Attorney to prepare a policy that allows officers to purchase their long rifles for \$800.00 upon retirement. Motion carried 4-0.

### **POLICE CHIEF'S ANNUAL REPORT**

Police Chief Wheeler provided the Annual Police Department Report highlighting Department Members, Training, Internal Affairs, Investigations, Dispatch, Promotions/Awards, Community Engagement, CAT/ERT/K9 Units, and Call Statistics for 2023.

### **POLICE CHIEF'S MONTHLY REPORT**

Chief Wheeler provided the Police Chief's monthly report. Updates on training, vehicles, call volume and promotions were discussed.

### **ANY OTHER MATTERS**

No other matters were discussed.

Motion by Alderman Wilson and seconded by Alderman Bryant to adjourn. Motion carried 4-0.

Meeting adjournment at 6:39 P.M.



Steve Dorchinecz, Chairman  
Emergency Services Committee