

WATER/ENVIRONMENTAL COMMITTEE

January 8, 2026

MEMBERS PRESENT

Chairman Dorchinecz  
Alderman Brown  
Alderman Budd

ALSO PRESENT

Mayor Barry  
Holly Cahill  
Superintendent Brune  
Superintendent Ortman  
Superintendent Tennant  
HBO Wagahoff

Josh Nicol

Tim McArdle  
Jim Morris  
Alderman Olive  
Alderman Dennis  
Dylan Ruholl  
Chris Groth

Chairman Dorchinecz called the meeting to order at 6:00 P.M.

**APPROVE CHANGE ORDER BURDICK PLUMBING**

Motion by Alderman Budd and seconded by Alderman Brown to recommend to the City Council to direct the Mayor to sign Burdick Plumbing Change Order #3 for SW Tower in the amount of -\$7,500.00. Motion carried 3-0.

**APPROVE FINAL PAY APPLICATION FOR BURDICK PLUMBING**

Motion by Alderman Brown and seconded by Alderman Budd to recommend to the City Council to authorize and direct the mayor to sign the final pay application from Burdick Plumbing in the amount of \$83,063.70 for the work on the SW Booster pump house project, this conditioned upon receipt of signed mechanics lien waivers in this amount, certified payroll records, and recommendations by the Project Engineer that work has been satisfactorily performed. Funds to come from Special Projects, line item 5-420-922. Motion carried 3-0.

**APPROVE FINAL PAY APPLICATION FOR PLOCHER CONSTRUCTION**

Motion by Alderman Brown and seconded by Alderman Budd to recommend to the City Council to authorize and direct the Mayor to sign the final Pay application from Plocher Construction in the amount of \$32,587.47 for the work on the Well #4, this conditioned upon receipt of signed mechanics lien waivers in this amount, certified payroll records, and recommendations by the Project Engineer that work has been satisfactorily performed. Funds to come out of the Well Rehabilitation, line item 5-420-923. Motion carried 3-0.

**MONTHLY STATUS REPORT**

Josh Nicol presented the December 2025 monthly status report.

**WATER COLLECTION OFFICE UPDATE**

Josh Nicol provided the December 2025 Water Collection Office update.

**WATER SUPERINTENDENT'S REPORT**

Josh Nicol gave updates and statuses on various projects including S.W. Tower, Springfield Road, W. Market/W. Franklin, High School Tower, S Main St, Route 48, and the EPA Evaluation.

**ANY OTHER MATTER**

Jim Morris from Benton & Associates addressed the Committee concerning the bond ordinance and presented an update on the Adams Street project.

Motion by Alderman Brown and seconded by Alderman Budd to adjourn meeting. Motion carried 3-0. Meeting adjourned at 6:48 p.m.

Steve Dorchinecz 

Steve Dorchinecz, Chairman  
Water/Environmental Committee