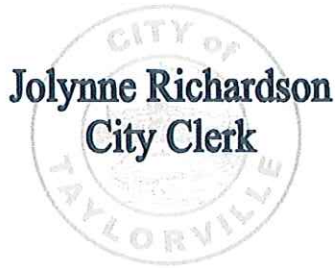


CITY OF TAYLORVILLE



OFFICE OF THE CITY CLERK
115 North Main Street
Taylorville, Illinois 62568
Phone (217) 824-2101
cityclerk@taylorville.net

April 4, 2025

AGENDA

TO: Members of the Water/Environmental Committee and the Lake/Airport Committee

Water/Environmental Committee

Chairman, Kathy Driskell
Doug Brown
Jim Olive
Chris Skultety

Lake /Airport Committee

Chairman, Doug Brown
Kathy Driskell
Jim Olive
Chris Skultety

There will be a meeting of the Water/Environmental Committee and Lake/Airport Committee on Thursday, April 10, 2025 at 6:00 P.M. in the Council Chambers of the Municipal Building, 115 North Main, Taylorville, Illinois.

The purpose of the Water/Environmental Committee Meeting, which begins at 6:00 P.M., is for discussion and consideration in whole or in part of the following subject matters and/or motions to approve/deny/reject/review/table/amend:

1. Monthly Status Report
2. Change Order-Plocher Construction
3. Pay Request-Plocher Construction
4. Pay Request-E.L. Pruitt
5. Change Order-Burdick Plumbing
6. Pay Request-Burdick Plumbing
7. Service Contract-IXOM
8. Purchase Drop Box
9. Water Collection Office Update
10. Water Superintendent's Report
11. Any Other Matters Which May Properly Come Before This Committee

Per Public Act 96-1473 this portion of the Water/Environmental Committee Meeting is reserved for any person wishing to address the Committee on issues that are relevant to that Committee. The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda, but the Committee may direct staff to address the topic or refer the matter to a future Water/Environmental Committee Meeting or a different Committee. Please provide the Committee with your name & address; try to limit presentation to three (3) minutes; and avoid repetitious comments. Thank you.

12. Adjournment

The purpose of the Lake/Airport Committee Meeting, which will immediately follow the Water/Environmental Committee Meeting is for discussion and consideration in whole or in part of the following subject matters and/or motions to approve/deny/reject/review/table/amend:

1. Cemetery Superintendent's Report
2. Approval for the Black Horse Pow Wow-May 30-June 1, 2025
3. Lake Superintendent's Report
4. Airport Access Agreement
5. Airport Manager's Report
6. Any Other Matters Which May Properly Come Before This Committee

Per Public Act 96-1473 this portion of the Lake/Airport Committee Meeting is reserved for any person wishing to address the Committee on issues that are relevant to that Committee. The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda, but the Committee may direct staff to address the topic or refer the matter to a future Lake/Airport Committee Meeting or a different Committee. Please provide the Committee with your name & address; try to limit presentation to three (3) minutes; and avoid repetitious comments. Thank you.

7. Adjournment

Your attendance will be appreciated.

Kathy Driskell, Chairman
Water/ Environmental Committee

Doug Brown, Chairman
Lake/Airport Committee

KD/DB: am

cc: Mayor Barry
City Attorney
All Other Aldermen
Treasurer Miles
Marlin Brune
Geoffrey Ortman
Mike Tennant
Andy Goodall
All Other Superintendents
Kellie Hamell
Benton & Associates

Breeze Courier
State Journal Register
WCFN
WTIM
Herald & Review
WAND
Chamber of Commerce
Damon Moore
Nick Zepin
Wesley Withrow