# CITY OF TAYLORVILLE



OFFICE OF THE CITY CLERK 115 North Main Street Taylorville, Illinois 62568 Phone (217) 824-2101 cityclerk@taylorville.net

July 7, 2023

#### **AGENDA**

TO: Members of the Lake/Airport Committee and the Water/Environmental Committee

<u>Lake/Airport Committee</u>
Kathy Driskell
Jim Olive
Chris Skultety

Water/Environmental Committee
Doug Brown
Jim Olive
Chris Skultety

There will be a meeting of the <u>Lake/Airport Committee</u> and the <u>Water/Environmental Committee</u> on Thursday, July 13, 2023 starting at 6:00 P.M. in the Council Chambers of the Municipal Building, 115 North Main Taylorville, Illinois.

The Purpose of the <u>Lake/Airport Committee Meeting</u>, which begins at 6:00 P. M., is for discussion and consideration in whole or in part of the following subject matters and/or motions to approve/deny/reject/review/table/amend:

- 1. Approval to Bid Lake Hunting Ground
- 2. Approve Retaining Wall and Boat Dock 3516 East Lakeshore Drive
- 3. Sidewalk Marina Boat Launch to Peninsula
- 4. Lake Superintendent's Report
- 5. Cemetery Superintendent's Report
- 6. Airport Manager's Report
- 7. Any Other Matters Which May Properly Come Before This Committee
- Per subparagraph (g) of 5 ILCS 120/2.06, this portion of the <u>Lake/Airport Committee Meeting</u> is reserved for any person wishing to address the Committee on any relevant subject matters concerning the City. The Illinois Open Meetings Act (5 ILCS 120/1 et seq.) mandates NO action shall be taken on subject matters not listed on the agenda, but the Committee may direct staff to address the topic or refer the subject matter to a future Council and/or Committee Meeting. If anyone wishes to address the Committee, please provide your name and address, limit your comments or presentation to three (3) minutes, and avoid repetitious comments. Thank you.

## 8. Adjournment

The Purpose of the <u>Water/Environmental Committee Meeting</u>, which will immediately follow the Lake/Airport Committee Meeting, is for discussion and consideration in whole or in part of the following subject matters and/or motions to approve/deny/reject/review/table/amend:

- 1. Monthly Status Report
- 2. Approve Quote for Oil and Chip
- 3. Approve Quote for Seal Coating
- 4. Water Collection Office Update
- 5. Superintendent's Update

- 6. Any Other Matters Which May Properly Come Before This Committee
- Per subparagraph (g) of 5 ILCS 120/2.06, this portion of the <u>Water/Environmental Committee Meeting</u> is reserved for any person wishing to address the Committee on any relevant subject matters concerning the City. The Illinois Open Meetings Act (5 ILCS 120/1 et seq.) mandates NO action shall be taken on subject matters not listed on the agenda, but the Committee may direct staff to address the topic or refer the subject matter to a future Council and/or Committee Meeting. If anyone wishes to address the Committee, please provide your name and address, limit your comments or presentation to three (3) minutes, and avoid repetitious comments. Thank you.

### 7. Adjournment

Your attendance will be appreciated.

Doug Brown, Chairman Lake/Airport Committee Kathy Driskell, Chairman Water/Environmental Committee

#### DB/KD: cn

cc: Mayor Barry
City Attorney
All Other Aldermen
Treasurer Miles
Andy Goodall
Geoffrey Ortman
Mike Tennant
Marlin Brune
All Other Superintendents
Kellie Hamell

Benton & Associates

Breeze Courier
State Journal Register
WCFN
WTIM
Herald & Review
WAND
Chamber of Commerce
Nick Zepin
Wesley Withrow
Derek McConnell
Jeff Fry