APPLICATION FOR EMPLOYMENT -

AN EQUAL OPPORTUNITY EMPLOYER

| 法法法的法则 | POS | ITION APPLIED F | OR | | | |
|--|---------------------------|-------------------|--|------------------------|--------------------|--|
| LAW ENFORCEMENT | FIREFIGHTER | OTHER | | | | |
| | | PERSONAL DATA | | | | |
| IAME (LAST) | (LAST) (FIRST) REET | | S.S.# HOME PHONE CELL PHONE | HOME PHONE () | | |
| OUNTY | | | E-MAIL | | | |
| DATE OF BIRTH MONTH DAY YEAR | PLACE OF BIRTH (CITY, | STATE & ZIP CODE) | | SEX | HEIGHT FT. IN. | |
| WEIGHT | AGE | COLOR OF | COLOR OF EYES COLOR OF | | | |
| 1. ARE YOU A U.S. CITIZ YES NO 2. LIST ANY OTHER NAM | | URALIZED | ALIZED", GIVE PARTI | | APPLICABLE.) | |
| | J LIVE AT THE ABOVE ADDRE | | | | STERS AND RROTHERS | |
| NAME | | ONSHIP | ADDRESS | | OCCUPATION | |
| | | | | | | |
| | | | | | | |
| | | | Cherch Martina and Carlot Services and Carlot Services and | CONTRACTOR SALES SALES | | |

| 4 4 | | | | |
|---|---------------------|---------------------|-------------------|--|
| ARE YOU SINGLE? 🗖 | MARRIED 🔾 | SEPARATED 🖸 | WIDOWED 🔾 | DIVORCED 🗖 |
| ARE YOU LIVING WITH WITH YOUR SPOUSE? | YES NO | IF "NO" EXPLAIN | | |
| GIVE FOLLOWING INFORM | ATION REGARDING MA | RRIAGE, OR MARRIAGE | S | |
| DATE | | WHERE | | WIFE'S MAIDEN NAME |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| IF A MARRIAGE TO WHIC | YOU WERE A PARTY V | WAS EVER DISSOLVED, | FILL OUT THE FOLL | OWING |
| | | EXPLAIN | | TO WHOM WAS ACTION GRANTED |
| EPARATED | | | | |
| VORCED | | | | |
| NNULLED | | | | |
| ARE YOU PAYING ALIMONY? | | IF "YES" EXPLAIN | | |
| IF DIVORCED LIST THE M PREVIOUS SPOUSE(S) A RESIDE. | | | | |
| LIST BELOW EVERY CHIL | D BORN TO YOU, ADOP | TED BY YOU, AND STE | PCHILDREN | |
| NAME | DATE OF BIRT | TH PLACE | OF BIRTH | WHERE DOES CHILD LIVE AND WITH WHOM |
| | | | | |
| | | | | |
| | | | | |
| ARE YOU NOW SUPPOR CHILDREN BORN TO YOU BY YOU AND STEPCHILL | , ADOPTED | IF "NO" EXPLAIN F | ULLY | |
| HAVE YOU EVER BEEN N AS THE NATURAL FATHE PATERNITY PROCEEDING | AMED YES | IF "YES" EXPLAIN | | |
| ARE YOU PAYING CHILD | | IF "YES" EXPLAIN | | |
| CHILDREN BORN TO YOU BY YOU, AND STEPCHILL HAVE YOU EVER BEEN N AS THE NATURAL FATHE PATERNITY PROCEEDING | AMED YES NO | IF "YES" EXPLAIN | ULLY | |

| | | | R | ESIDENCES | | | | | | |
|-------------------------------|---------------|--|----------|-------------------------------|----------------|-------------------|----------|--------------|-------------|------------|
| 15. LIST YOUR | ADDRESSES F | OR THE LAST TEN YE | ARS, STA | ARTING WITH PRES | SENT ADDRE | SS. | | | | |
| FROM TO ADDRESS OF MO. & YR.) | | | | F RESIDENCE | | | CITY, ST | ATE & Z | P CODE | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 16. DO YOU O ARE YOU I | | → YES → NO | | O YOU OWN OR RE YOU BUYING | □ YE | s 🗆 Ni | | "YES" G | IVE LOC | ATION |
| YOUR OW | N HOME? | | 0 | THER REAL ESTAT | TE? | | | | | |
| | | ED | UCATI | ON AND TRA | INING | | | | | |
| 18. LIST THE V | ARIOUS SCHOOL | OLS YOU HAVE ATTEN | IDED ANI | OTHER INFORMA | TION REQUI | ESTED | | | | |
| 1 (IN | NAME & ADDRE | ESS OF SCHOOL TATE & ZIP CODE) | | NO. OF YEARS COMPLETED | DATE(S) | ATTENDED | FULL | PART TIME | GRAD YES | UATE NO |
| GRAMMAR SCI | HOOLS | | -1. | | | | | | | |
| HIGH SCHOOLS | S | | | | | | | | | |
| | | | | | | | | | | |
| COLLEGE OR U | NIVERSITY | | | | | | | | | |
| | | | | | | | | | | |
| XTENSION OR | CORRESPOND | DENCE COURSES | | | | | | | | |
| | | | | | | | | 15,15 | | |
| NEWS TO SERVE | | ALL THE CONTROL OF THE PARTY OF | | | Production and | Contract Contract | | | | 10000 |

| 19. | COLLE | GE | | | | COURSE O | F STUDY MINOR | D | EGREES(S) ATTAINED |
|-----|--|--------|-------|--------------------------------|--|-----------------------|------------------|---------|--------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | More parties | | | | | | | | |
| | | | | All the life All the second | | | | | |
| 20. | WERE YOU EVER EXPELLED OR SUSPENDED FROM ANY SCHOOL? | | NO | IF "YES" E | XPLAIN | | | | |
| 21. | LIST OTHER FORMAL EDUCATION BEYOND HIGH SCHOOL YOU MAY HAVE INCLUDING SPECIAL TRAINING COURSES | | | | | | | | |
| 22. | LIST ANY PROFESSIONAL LICE OR CERTIFICATES YOU HOLD O HAVE HELD | | | | | | | | |
| 23. | LIST ANY FOREIGN LANGUAGE IN WHICH YOU ARE FLUENT | | | | | | | A Care | WRITE SPEA |
| | | | Nah | M | ILITARY | TERMS | er marines. | | |
| 24. | HAVE YOU EVER SERVED IN AN MILITARY ORGANIZATION OF THE U.S.? | | NO | IF "YES" W | HAT BRANCH | | | | |
| 25. | WHAT IS YOUR SERVICE SERIA | L NO.? | | 26. HIGHES | 26. HIGHEST RANK HELD 27. RANK AT DISCHARG | | | SCHARGE | |
| 28. | GIVE DATE & LOCATION OF ENTRANCE TO ACTIVE DUTY (CITY & STATE) | | | | 29. LIST F | PERIODS(S) OF FROM (D | F ACTIVE SER | /ICE | TO (DATE) |
| | GIVE DATE & LOCATION OF DISCHARGE (CITY & STATE) | | | | | | | | |
| 30. | WHAT TYPE OF DISCHARGE DI YOU RECEIVE (HONORABLE, DISHONORABLE, HONORABLE CONDITIONS, ETC.) | D BE | EXACT | | IF OTHER | THAN "HONO | RABLE" EXPLA | AIN | |
| 31. | WERE YOU EVER CONVICTED AT A COURT-MARTIAL? YES NO | IF' | "YES" | EXPLAIN | | | | | |
| 32. | ARE YOU NOW, OR WERE YOU EVER A MEMBER OF ANY BRAOF THE U.S RESERVE FORCES | NCH | 0, | YES" ACTIVE PRESS | INACTIVE | BRANCH | UNIT | | RANK |
| 22 | YES NO ARE YOU NOW, OR WERE YOU | | | YES" WHAT S | STATE | REGIMENT | | TUNIT | A ESTABLISHED |
| 33. | EVER A MEMBER OF THE NATIONAL GUARD? YES NO | | RAN | | | DISCHARGE | FROM | 1 | ТО |
| 34. | LIST ANY DISCIPLINARY ACTION TAKEN AGAINST YOU IN THE | | | | | | | | |

| | | | DRIVING | HISTORY | | | |
|-----|---|--|--|--|----------------------------|---------|----------------------|
| 35. | CAN YOU OPERATE AN AUTOMOBILE? | O VALID | OU POSSESS A D OPERATOR'S USE FROM OIS? | CONTRACTOR OF STREET | IF "YES" DAT EXPIRATION | E OF | DRIVER'S LICENSE NO. |
| 37. | LIST ALL OTHER STATES IN WHICH YOU HOLD OR HAVE HELD AN OPERATOR'S LICENSE. | STATE | STATE | | LICENSE NUMBER | | EXPIRATION DATE |
| 38. | HAVE YOU EVER BEEN REFUS AN OPERATOR'S LICENSE BY ANY STATE? | ED YES NO | IF "YES" E | XPLAIN | | Y | |
| 39. | WAS YOUR LICENSE EVER SUSPENDED OR REVOKED? | ☐ YES ☐ NO | | | | | |
| 40. | HAS YOUR LICENSE EVER BEEN PLACED ON PROBATION | ☐ YES 1? ☐ NO | IF "YES" E | XPLAIN | | | |
| 41. | LIST ALL TRAFFIC CITATIONS | | | | F VIOLATION | | POSITION OF CASE |
| | LOCATION (CITY) | APPROXIM | | | | | |
| - | | | SECURI | TY DATA | | | |
| 42. | HAVE YOU EVER BEEN CONVICTED OF A CRIMINAL OFFENSE? IF "YES" EXPLAIN | | BY WHOM (F | POLICE AGENCY | () CRIME CHAI | RGED | DISPOSITION OF CASE |
| 43. | HAVE YOU EVER BEEN PLACED ON PROBATION? | YES I | F "YES" EXPLA | IN | | | |
| 44. | HAVE YOU EVER BEEN REQUIRED TO PAY A FINE IN EXCESS OF \$50.00? | YES I | F "YES" EXPLA | IN The second se | | | |
| 45. | HAVE YOU EVER BEEN REPORTED AS A MISSING PERSON OR AS A RUNAWAY? | □ NO □ | F "YES" EXPLA | IN DETAILS, IN | CLUDING JURISDI | CTION D | DATES AND OUTCOME |
| 46. | THE VICTIM OF A R CRIME? | AS THIS CRIME EPORTED TO HE POLICE? YES NO | IF YOU WE | RE A "VICTIM" | EXPLAIN | | |
| 47. | HAVE YOU EVER BEEN FINGERPRINTED BY A POLICE AGENCY OTHER THAN FOR AN ARREST? YES NO IF "YES" EXPLAIN | AGENCY | | DATE | PURPOSE | | |
| 48. | ARE THERE ANY WARRANTS TRAFFIC OR OTHERWISE NOW PENDING AGAINST YOU? YES NO | IF "YES" EXF | PLAIN | | | | |

EMPLOYMENT HISTORY

49. LIST ALL JOBS YOU HAVE HELD FOR THE LAST TEN YEARS, INCLUDING PERIODS OF UNEMPLOYMENT. PUT YOUR PRESENT OR MOST RECENT JOB FIRST. INCLUDE MILITARY SERVICE IN PROPER TIME SEQUENCE AND TEMPORARY OR PART-TIME JOBS.

| | From | То | | Most recent or current Employer | Telephone | | | |
|----|--------------------------------|---------------------------------|---|---|------------------------|--|--|--|
| | Immediate Su | pervisor and Tit | 0 | Address | City, State, Zip | | | |
| 1 | Job Title | | | Summarize the nature of work performed and job responsibilities | | | | |
| | Salary per Month | | Full Time | Reason for Leaving | | | | |
| | From To | | | Second most recent Employer | Telaphone | | | |
| | Immediate Supervisor and Title | | | Address | City, State, Zip | | | |
| 2 | Job Title | | | Summarize the nature of work performed and job responsibilities | | | | |
| | Salary per Mi | onth | ☐ Full Time | Reason for Leaving | | | | |
| | From | To | | Third most recent Employer | Telephone | | | |
| | Immediate St | upervisor and Tit | 18 | Address | City, State, Zip | | | |
| 3 | Job Title | | | Summarize the nature of work performed and job responsibilities | | | | |
| | Salary per M | onth | ☐ Full Time ☐ Part Time | Reason for Leaving | | | | |
| | From | То | | Next most recent Employer | Telephone | | | |
| | Immediate Supervisor and Title | | de en | Address City, State, Zip | | | | |
| 4 | Job Title | | | Summarize the nature of work performed and job re | esponsibilities | | | |
| | Salary per M | onth | ☐ Full Time ☐ Part Time | Reason for Leaving | Street, Marian Control | | | |
| | From | To | | Next most recent Employer | Telephone | | | |
| | Immediate Si | Immediate Supervisor and Title | | Address | City, State, Zip | | | |
| 5 | Job Title | | | Summarize the nature of work performed and job responsibilities | | | | |
| | Salary per M | onth | ☐ Full Time ☐ Part Time | Reason for Leaving | | | | |
| | From | То | | Next most recent Employer | Telephone | | | |
| | Immediate S | upervisor and Ti | tie | Address | City, State, Zip | | | |
| 6 | Job Title | | | Summarize the nature of work performed and job responsibilities | | | | |
| | Salary per M | onth | Full Time | Reason for Leaving | | | | |
| | From | To | | Next most recent Employer | Telephone | | | |
| | Immediate S | upervisor and Ti | tle | Address | City, State, Zip | | | |
| 7 | Job Title | | | Summarize the nature of work performed and job re | esponsibilities | | | |
| | Salary per M | lonth | ☐ Full Time | Reason for Leaving | | | | |
| 50 | | Y NUMBER ANY IT WISH US TO C | EMPLOYERS | | | | | |

| AND THE RESIDENCE OF THE PARTY | 1. HAVE YOU EVER TAKEN A PRE-EMPLOYMENT EXAM | | AGENCY | | APPROX. EX | AM DATE | POS. ON LIS | STATUS |
|--|---|---|----------------|---|--|------------|--------------------------|--------------|
| | Y STATE, COUNT | | THE STATE | | AT LAKE A | | | |
| ₩ YES | NO NO | | | | | | | |
| IF "YES" I | | | | | | | | |
| | U EVER REJECTE ELIGIBILITY LIS | CONTRACTOR OF THE SAME OF THE | YES NO | IF "YES" EXPL | AIN | | | |
| THE RESIDENCE OF THE PARTY OF T | U EVER PLACED TY LIST AND NOT | | YES NO | IF "YES" EXPL | AIN | | | |
| 54. ARE YOU ELIGIBILI | CURRENTLY ON TY LIST? | ANY | YES NO | 是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | | | | |
| SAFETY E A SIMILA | 55. HAVE YOU EVER BEEN A PUBLIC SAFETY EMPLOYEE OR HELD A SIMILAR POSITION? | | IF "YES" I | POSITION | DATE (FROM) | (TO) | LOCA | TION |
| YES WERE YO | U EVER DISCHA | RGED | IF "YES" | EXPLAIN | | | | |
| OR FORCE | ED TO RESIGN B | ECAUSE | e ^T | -A: -A:W | | | | |
| | SERVICE, OR WINDESTIGATION? | HILE | | | | | | |
| ☐ YES | | | | | | | | |
| INCLUDE OF EMPLO | NAME(S) & ADD OYERS | RESSES | | | | | | |
| | NOW OR HAVE Y | (1000) (1000) (1000) (1000) (1000) (1000) | IF "YES" I | EXPLAIN | | | | |
| | AN OWNER, PAR ORATE MEMBER | | | | | | | |
| YES | □NO | | | | | | | |
| | | | | CREDIT HIS | STORY | | | |
| | EE COMMERCIAL | | | IT REFERENCES S | SUCH AS BANK, CHA | RGE ACCO | UNT, OR OTHE | R LENDER. |
| | NAME & AD | | | | TYPE OF BUSINESS | AM | IOUNT A | PPROX. DATES |
| | *************************************** | | | | | \$ | | |
| | | | | | A CONTRACTOR OF THE PARTY OF TH | | DEFECT TO SERVICE STATES | |
| | | | | | | \$ | | |
| | | | | | | \$ \$ | | |
| 59. HAVE YOU BEEN SUE | | | "YES" GIVE | DETAILS | | | | |
| BEEN SUE | ED? NO | 0 | | | ETHER IN ARREARS | \$ | | |
| BEEN SUE 60. LIST ANY AMT. OF | OUTSTANDING I | DEBTS AND | LIST AMO | UNT(S) AND WHE | | \$ | ADDRESS | |
| BEEN SUE 60. LIST ANY AMT. OF ORIGINAL | OUTSTANDING I AMT. NOW OWED | DEBTS AND | LIST AMO | | | | ADDRESS | |
| 60. LIST ANY | OUTSTANDING I | DEBTS AND | LIST AMO | UNT(S) AND WHE | | | ADDRESS | |

REFERENCE CONTACTS

REFERENCES

62. FILL IN BELOW THE NAMES OF FIVE ADULTS NOT RELATED TO YOU AND NOT FORMER EMPLOYERS WHO HAVE KNOWN YOU FOR A PERIOD OF PREFERABLY MORE THAN FIVE YEARS. ALL PERSONS TO WHOM YOU REFER WILL BE ASKED TO APPRAISE YOUR CHARACTER, ABILITY, EXPERIENCE, PERSONALITY AND OTHER QUALITIES.

| NAME | ADDR | ESS | HOME PHONE |
|------------------|----------------|-----------------------|-------------|
| BUSINESS ADDRESS | BUSINESS PHONE | OCCUPATION/PROFESSION | YEARS KNOWN |
| NAME | ADDR | ESS | HOME PHONE |
| BUSINESS ADDRESS | BUSINESS PHONE | OCCUPATION/PROFESSION | YEARS KNOWN |
| NAME | ADDR | ESS | HOME PHONE |
| BUSINESS ADDRESS | BUSINESS PHONE | OCCUPATION/PROFESSION | YEARS KNOWN |
| NAME | ADDR | ESS | HOME PHONE |
| BUSINESS ADDRESS | BUSINESS PHONE | OCCUPATION/PROFESSION | YEARS KNOWN |
| NAME | ADDR | RESS | HOME PHONE |
| BUSINESS ADDRESS | BUSINESS PHONE | OCCUPATION/PROFESSION | YEARS KNOWN |

ACQUAINTANCES

63. FILL IN BELOW THE NAMES OF THREE ADULTS, NOT RELATED TO YOU AND NOT FORMER EMPLOYERS OR REFERENCES, WHO ARE FRIENDS, FELLOW STUDENTS, OR FELLOW WORKERS. NAMES LISTED SHOULD BE THOSE PERSONS WHO HAVE SEEN YOU FREQUENTLY DURING THE PAST YEAR.

| | NAME | | ESS | HOME PHONE |
|---|------------------|----------------|-----------------------|--|
| 1 | BUSINESS ADDRESS | BUSINESS PHONE | OCCUPATION/PROFESSION | WHAT CAPACITY DO YOU KNOW THIS PERSON? |
| | NAME | | ESS | HOME PHONE |
| 2 | BUSINESS ADDRESS | BUSINESS PHONE | OCCUPATION/PROFESSION | WHAT CAPACITY DO YOU KNOW THIS PERSON? |
| | NAME | ADDR | ESS | HOME PHONE |
| 3 | BUSINESS ADDRESS | BUSINESS PHONE | OCCUPATION/PROFESSION | WHAT CAPACITY DO YOU KNOW THIS PERSON? |

EMERGENCY CONTACTS

ADDRESS HOME PHONE RELATIONSHIP

NAME ADDRESS HOME PHONE RELATIONSHIP

NAME ADDRESS HOME PHONE RELATIONSHIP

NAME ADDRESS HOME PHONE RELATIONSHIP

| 65. EXPLAIN YOUR REASON FOR APPLYING FOR THIS POSITION. | |
|---|--|
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| | The trade of the second |
| | 经验的基础的 |
| | |
| I hereby certify that there are no willful misrepresentations, or falsif to the best of my knowledge and belief. | ications in this questionnaire, and all my answers are true and correct |
| It is understood and agreed upon that any misrepresentation or omi of this application and/or separation from the employer's service if | ssion by me on this application will be sufficient cause for cancellation I have been employed. |
| I give the employer the right to investigate all references and to sec employer and its representatives for seeking such information and information. | ure additional information about me. I hereby release from liability the i all other persons, corporations or organizations for furnishing such |
| Signature of Applicant | Date |
| Orginate of Approximation | |
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| FOR OFFICE | IAL USE ONLY |
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| PHOTOGRAPH | THUMB PRINT |